Sermon ID - 1731

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### "FLIES IN THE OINTMENT"

#### **Introduction**

- 1. The Bible is given to <u>search</u> our hearts
- 2. It turns the spotlight on our weaknesses
- 3. For this reason <u>sinners</u> do not read it but we are too <u>wise</u> to reject correction.

### 1. IT IS A GOOD THING TO HAVE A GOOD NAME

- 1) The <u>TEXT</u> speaks of "reputation" = known for good reputation as a man/woman of God.
- 2) What "reputation" is this?
  - (i) not the <u>bad</u> reputation of <u>prejudiced</u> people: See the way even <u>Christ</u> was miscalled – and the Apostles – and so many of the best saints
  - (ii) not the <u>good</u> reputation of <u>prejudiced</u> people:

    This may spring from <u>party-spirit</u> or from <u>fear-of-man</u> or from an <u>unregenerate heart</u>
- 3) BUT here "reputation" means a fair judgement:
  - (i) <u>for wisdom</u>: about the Word of God (Bible knowledge) about moral issues (what to praise/blame) conduct at home + in one's family in the place of work
  - (ii) <u>and honour</u>: respected for what we profess **APPLICATION**: A good name is very precious.

# 2. A LITTLE FOLLY SPOILS THIS GOOD NAME

- A good name can be <u>spoiled</u>: <u>Illustration</u>: ointment <u>OBSERVE</u>: Take good care of your reputation – and also take good care of other people's reputations.
- 2) The Ninth Commandment: "false witness" we need to be careful how we speak/think.

- 3) What this TEXT does not teach:
  - (i) Being <u>ashamed of Christ</u>: for Christ's sake we are to lose our good name if necessary.

**ILLUSTRATION**: The Apostle Paul with the Jews

- (ii) Compromising the Word of God to keep in with weak people: <u>Illustration</u>: Spurgeon + "Downgrade"
- 4) What the "folly" here referred to is: <u>SIN</u>

  <u>DOCTRINE</u>: A state of grace is one of imperfection

  <u>ILLUSTRATION</u>: Moses / Samson / David / Solomon / Peter
- 5) The "folly" here is <u>behaviour</u> inconsistent with our profession of Christ.

**OBSERVE**: Every Christian is guilty up to a point

- 6) The sad <u>truth</u> is that we all have many weaknesses:
  - (i) some too soft
  - (ii) some too angry
  - (iii) some careless in talk
  - (iv) some proud...

#### **LESSONS**

- 1. To be very  $\underline{\text{kind}}$  + forgiving to one another
- 2. To be more <u>ready</u> to see the beam in our own eye than the speck in others
- 3. To <u>bless</u> God that our folly cannot cut us off from God's love in Christ

# 3. WE ALL HAVE THINGS TO REPENT OF IN THIS LIGHT

- 1) Obviously this <u>text</u> is written to help us all.
- 2) Clear <u>lessons</u> must be:
  - (i) to "watch and pray" against all forms of Indwelling Sin
  - (ii) to <u>bewail</u> our imperfect state of soul, as Paul does. "O wretched man" (Details)
  - (iii) to guard against despair when we do go wrong:

<u>ILLUSTRATION</u>: Peter was pardoned – so can <u>we</u> be

3) To show <u>love</u> to one another whenever we go wrong, i.e. to rebuke in love and then to help one another up with all kindness.

<u>DOCTRINE</u>: We must always forgive those whom God forgives = all His dear people.

# **CONCLUSION**

Are you keeping the flies out of the ointment?

**PSALM** 

17:1-5

141: 1 – 5

19: 11 – 14