

"ADAM AND CHRIST"**Introduction**

1. We are to believe in Adam and in Christ
2. To make Adam allegorical is to attack gospel
3. Paul informs us about both Adam + Christ

1. CHRIST IS THE SECOND AND LAST ADAM

- 1) This made clear here and in Romans 5:12-19
- 2) They are described as Public Persons:
 - (i) because they act as representatives
 - (ii) they are Covenant Heads
 - (iii) they are similar, yet opposites
- 3) How similar:
 - (i) constituted by God heads of mankind
 - (ii) their actions affect all their constituents
 - (iii) their actions are subject to imputation
OBSERVE: We are to marvel at God's wisdom
- 4) How dissimilar:
 - (i) Adam brought: sin – condemnation – death
 - (ii) Christ brought: righteousness – justification – life
DOCTRINE: All mankind are either in Adam or Christ

2. CHRIST BRINGS LIFE TO ALL WHO ARE IN HIM

- 1) The three forms of death by Adam:
 - (i) temporal
 - (ii) spiritual
 - (iii) eternal
- 2) The three forms of life by Christ:
 - (i) the New Birth: restores the Holy Spirit
 - (ii) the Intermediate State: from death to judgement

(iii) the glory of Heaven after the Judgement

- 3) Christ brings us all this at immense cost to Himself and in love to His own:
 - (i) Incarnation – what it involves: Phil. 2
 - (ii) A life of suffering – lived for us in that He acted as our Representative
 - (iii) An atoning death – as payment to God
- 4) The wonderful accomplishment of all this:
 - (i) a righteousness above Adam's for us
 - (ii) the Holy Spirit restores to us
 - (iii) Sonship with the Father given to us
- 5) These great mercies given us by grace:
 - (i) the Spirit to regenerate > faith
 - (ii) the act of Justification
 - (iii) a love for God's Moral Law
OBSERVE: Truly regenerate persons love the Law

PSALM
103: 1 – 5
89: 1 – 5
89: 13 – 16

3. CHRIST BRINGS ALSO RESURRECTION FROM THE DEAD

- 1) Christ experience of death for us:
 - (i) eternal death – on the Cross
 - (ii) temporal - in the grave
- 2) The importance of Christ's resurrection:
 - (i) the many attempts to deny it e.g. "Who Moved the Stone?"
 - (ii) the lie of the soldiers (Matt. 27-28)
 - (iii) objections answered:
 - a. "The disciples stole it"
 - b. "The Jews removed it"
 - c. "Mary hallucinated"**DOCTRINE**: The resurrection is the visible proof of our salvation + eternal glory.

CONCLUSION

Adam > Christ. **ILLUSTRATION**: a man who changed ship